

# **League of Women Voters of Iowa**

## **Convention**

*How Far We've Come!*

**Saturday, June 6, 2015**

**Des Moines University, Des Moines, Iowa**

- 8:00 AM**      **Registration Coffee and Pastries**
- Order of Business**
- 9:00 AM**      **Welcome by LWVIA Vice President and Metro DM League President –Dr. Deb Turner and Mayor Cownie of Des Moines**
- 9:05 AM**      **Presentation of Flags—DM Girl Scouts/ Roosevelt Choir**
- Plenary Session Agenda**
- 9:10 AM**      **Call to Order**
- Presiding Officer: Bonnie Pitz, President, LWVIA**
- Introductions: LWVIA Officers and Directors, LWVIA Past Presidents**
- Credentials Report**
- Adoption of Agenda**
- Organization of the Convention**
- Appointment of Parliamentarian—Pat Jensen**
- Appointment of the Auditors of the Convention Minutes**
- Adoption of the Convention Rules**
- Roll Call of Local Leagues      Deb Turner, LWVIA Vice-President**
- Each Local League President comes forward to give a short review of current year.**
- 9:50**            **“State of the League of Iowa” Address      LWVIA President-Bonnie Pitz**
- 10:10**          **Legislative Report      Amy Campbell, LWVIA Lobbyist**
- 10:40**          **Break**

**10:55 Introduction of Elisabeth MacNamara- LWWUS President—Bonnie Pitz**

**11:00 Keynote Address: Elisabeth McNamara, President LWWUS**

## **“How Far We’ve Come!”**

**12:00 Luncheon Cafeteria set up**

**12:30 Representative Ruth Ann Gaines and Maureen Korte portray Civil Rights Case-Edna Griffin in the Katz Drug Store Boycott and Sit-in**

**1:00 Awards**

**Carrie Chapman Catt Award, Recognition for MLD**

**1:15 Reconvene-----Business Meeting**

**Credentials Report**

**Treasurers Report---Pat Harper**

**Minutes of 2013 Convention-Minutes of 2014 Council in Convention Booklet**

**1:30 Auction Ends**

**1:30 Concurrence “LWVIA Study Fire-EMS” Mike Coveyou-Chair**

**Proposed Program 2015 for study—“Tax Increment Financing: A Study of Tax Increment Financing in Iowa including its purpose, uses, benefits and costs to state and local governments.”—Johnson County**

**Proposed Budget 2015-2016**

**Presentation, Discussion and Action**

**2:15 Break**

**Report of the Nominating Committee----Chair, Mary Richards, JoAnn Finkenbinder**

**Election of Officers and Directors**

**Direction to the Board---Delegates speak to Convention**

**Invitation to Host Council 2016 and Convention 2017**

**3:00 Adjournment**

